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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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DEMAND LAW AGAINST NAZIS

400 AT CJC CONFERENCE IN TORONTO WARN NATION: DON'T TOLERATE BIGOTS

by D. GOLDMAN, CJN REPORTER

The organized Jewish community of Canada will demand from the government legislative action in order to stop legally the dissemination of racism and hate propaganda through Her Majesty's mail and other means of communication.

Such resolutions were adopted on Sunday morning both in Toronto and in Montreal at two important conferences called by the Canadian Jewish Congress. In Montreal over 700 delegates filled the grand ball room of the Queen Elizabeth Hotel for the regional conference. In Toronto an emergency conference called by the Canadian Jewish Congress at the YMHA building, Bloor and Spadina, attracted all 400 representatives of Jewish organizations invited to discuss the recent wave of Nazi propaganda, disclosed several weeks ago by The Canadian Jewish News.

The Canadian Jewish Congress was hailed for its vigilance and serious approach and for using all legal means to put an end to the Nazi underground now trying to set Canadians against Canadians with the purpose of undermining democracy and freedom in this great country.

The conference of the Jewish community in Toronto was opened and chaired by Meyer W. Gasner, chairman, Central Region, Canadian Jewish Congress.

Mr. Sydney M. Harris, Q.C. chairman of the National Joint Public Relations Committee of the Canadian Jewish Congress and B'nai B'rith delivered an expose of the situation in Canada created by the Nazi underground activities. He stressed the role of Congress, of his committee and also of the authorities in a joint effort to exterminate the evil activities of hate mongers which are a threat to Canada.

Quoting the recent statement of US Chief Justice Warren about the forces of hatred and malevolence eating their way into the bloodstream of American life, Mr. Harris cautioned the people of Canada to take this warning seriously. "It is not too soon", he said, "for us in Canada to hear and attend his words".

"These evil forces, Mr. Harris continued, respect neither national boundaries nor decent sensibilities. When we read their latest vile incantation, mailed and handed forth in Toronto on Thursday last calling on White Men to awake, to stand up and be counted, to save themselves and their children, and exploiting for their own purposes the assassination of Kennedy and the killing of Oswald we recognize that the unwanted, unsought and unwelcome forces of white supremacy, race hatred and vile Nazism are seeking penetration of our land."

Turning to the leaders of government and churches, Mr. Harris stated:

"The distribution of this smut is no secret — certainly we have made no attempt to suppress the news, and there has been enough in the press and on the air to inform all who are interested what has been going on. I find it disturbing because the representative elements of our community, the public spokesmen, the leaders, have chosen to look the other way, to assume that these are not their concern and when inquiry is made it is only Jewish organizations and persons who have been sought out but, make no mistake about it, these agitators aim not merely at the Jews.

"The eventual aim of these latter day Nazis is to destroy the whole fabric of society as we know it. Is it a little late for me to say these things, 18 years after the revelation of Auschwitz? There is little save silence from leaders of the Christian churches, from our political leaders, from community spokesmen.

"Let us hope — charitably — their silence springs only from an impression that these events are too insignificant and too unrepresentative to cause concern. We do not share that feeling. The essential thing to know about neo-Nazism is that it IS a menace, not to the Jewish group exclusively, but to society as a whole, and it is from the total community of our Canadian citizenry that the definitive answer must come, not from limited groups such as our own.

"There lies the resolution of this problem, though certainly we play a part in working towards this solution.

Following representatives of synagogues and organizations participated in the discussions:

Rabbi W. Gunther Plaut, spiritual leader of Holy Blossom; Mrs. Binstock, National Council of Jewish Women; Chaim Berniker, Mizrachi; Mr. Ciechanowski, Histadrut; Milton Cadsby, Holy Blossom; John R. Devor, Zionist leader; Jacob Egit, Histadrut; Moishe Eisenberg, Former Inmates of Bergen Belsen; Mr. Ferens, Histadrut; Alfred Green, CJC; Samuel Granatstein, YMHA; Samuel J. Kelner, Temple Emanuel; Dr. Alex Lipson, B'nai B'rith president; Lazar Lipschitz, B'nai Zion; Leo Moss, Labor Zionist Farband who proposed the resolution which was unanimously adopted with some amendments suggested by Myer Sharzer, executive director CJC. Also: Harry Simon, Jewish Labor Committee; Dr. John Shear, Don Mills Temple; Mr. Silver, Workmen's Circle.

Toronto Jewish organizations in historic conference against neo-Nazi propaganda: A view of a group of delegates. Inset: Dr. Alex Lipson, BB leader and Sydney M. Harris, chairman of Joint Public Relations committee address the meeting.

OFFICIAL OTTAWA AND SOVIET JEWS

(FIRST OF TWO REPORTS)

By B. MORIN, CJN Correspondent

OTTAWA (CJN) — Apparently the Canadian government is committed temporarily to a very strange attitude towards the problem of the Jews in Soviet Russia.

While opposition leader John G. Diefenbaker believes that the government of Canada should earnestly approach the Soviet authorities on this issue, the official Ottawa attitude is different. Mr. Diefenbaker, speaking in Toronto last week, and also during a debate in parliament on the 19th of November, quite candidly stated that there are definite proofs for some manifestations of tolerance of persecution in the Soviet Union.

However, the opinion of the Canadian government seems to differ from that of Mr. Diefenbaker, the New Democratic Party, The Jewish Labour Committee and the Canadian Jewish Congress.

Only a few days ago the Hon. Paul Martin, Secretary of State for External Affairs, when asked whether or not Canada intended to make representations to the Soviet government regarding the Jews in the U.S.S.R., quoted a letter sent by his office to the president of the Canadian Jewish Congress. The essential part of this statement was published last week in The Canadian Jewish News.

Mr. Martin's letter refers to traditional Russian suspicion of any connection by its citizens with foreign circles and outsiders. According to Mr. Martin, the Soviet government feels that such convictions might affect the complete loyalty of the citizens. Also the Canadian Foreign Minister mentioned the fact that anti-semitism has been prevalent for many generations in Russia, particularly in the western Ukraine. Mr. Martin continues his statement with the following words:

"The creation of the State of Israel heightened the prevalent suspicion towards the Jewish community in the Soviet Union which, it was feared, would accord primary allegiance to the New State and only secondary loyalty to the Soviet Union. This suspicion continues, Mr. Martin concluded, and it Is therefore being our policy to avoid any action which would emphasize the Jews' foreign connections and confirm the Soviet fears".

Quebec Jews Demand Government Recognition Of Jewish Education

MONTREAL (CJN) — The conference of the Eastern region of the Canadian Jewish Congress, held Sunday at the Queen Elizabeth Hotel, adopted an historic resolution envisaging for the first time "the advisability of recommending a Jewish School panel (in Quebec) if it is evident that this becomes the only solution to the education problems of the Jewish community of the province."

Over 700 delegates attended the Conference of the Eastern Region of the Canadian Jewish Congress, which was held all day, Sunday December 1st.

Harold Lande, Q.C., spoke on the legal position of Jews in the educational system of the Province of Quebec, its historical background, the implications of the pending legislation (Bill 60) and maintaining of Jewish values (Day Schools and Afternoon Schools).

Mr. Lande emphasized that "the position of the Jewish community within the Protestant system of education is an anachronism because it violates the principle of taxation without representation, which is the antithesis of democracy."

The resolution reiterated the request that the legislation, which provides for assistance for independent schools on a High School level only, be extended to include elementary grades. The resolution concluded that Canadian Jewish Congress should consider the advisability of recommending a Jewish school panel if it is evident that this becomes the only possible satisfactory solution.

• Commentary •

By M. J. Nurenberger

BICULTURALISM

"What is the solution?" many ask. "How will the Confederation or any union of French and English Canada survive? Is bi-culturalism or bi-lingualism the solution?"

There is reasonable doubt whether what is understood now by bi-culturalism will satisfy either the Quebec Nationalists or those in English Canada who are sincerely interested in solving the problem. The French, or most of them, are hoping now for a Quebec where French would rule supreme as it does in France itself. Whether this pleases the non-French Canadians is besides the point. It is in Quebec, and nowhere else, that the final decision will be made. And some wonder whether it will be bi-culturalism or bi-lingualism, meaning that all non-French speaking Canadians will have to learn French and all French-speaking Canadians will become bi-lingual as well.

It seems to me that those who predict the entire program of bi-culturalism or bi-lingualism will fail flat may be right. A long time ago I pointed out — before any objections had been raised to the concept of bi-culturalism — that the very term, the indication of a double culture, is pure nonsense from both the point of view of logics and semantics.

A person has one soul if, and one culture, if. Culture is not merely the parlaying of a few French words or teaching a politician to repeat with a bad pronunciation a few French words in order to impress the prospective voter. There is a philological relation between CULTURE and CULTIVATE, and a relevance between culture and tradition which one should understand before uttering such nonsense.

There are waiters in cafes who "speak" many languages, but can they claim to be multi-cultured in the sense in which the Royal Commission would like Canadians to become? There are porters in hotels on the Riviera who "speak" a dozen languages, but there were great prime ministers, never able to utter more than ten words in a foreign tongue — before stuttering.

I doubt very much whether Isaiah or any of the prophets understood foreign languages. But according to one concept of bi-culturalism, they would have lacked something in their cultural formation.

All ideas and plans referring to the so-called bilingual or bi-cultural solution of the Quebec French problem in Canada will fail, for bi-lingualism cannot become the ideal of EVERY citizen. The ordinary man or woman is interested in learning a trade, studying a profession or assimilating a foreign language as a career. A man or woman can be gifted as a writer, engineer, physician; but incapable to master foreign languages which require a special talent and a life-long dedication.

It is not true that, in those countries in Europe where many nationalities live side by side in peace and harmony (Switzerland, for example), there is a regime of multi-culturalism. In each district the language of the majority is the official tongue. German is the language of Zurich; French, in Geneva; Italian, the official tongue in Lugano.

I can understand French-language intellectuals who demand that French become the only official language of Quebec. One may argue that this will prove to be bad for Quebec from the economic point of view. But the French of Quebec have a right to prefer what some call "French dignity" to economic affluence. But any effort in the direction of appeasing some demagogues by a mirage of bi-culturalism on a continent where English is the language of close to two-hundred-million people will never work.

As I said before, culture is something which is cultivated, which grows, which develops. It will never be enforced by law.

RESOLUTION OF TORONTO CONFERENCE DEALING WITH NEO-NAZI DANGER HERE

WHEREAS, following the swastika smearing incidents of several months ago, our Jewish community in Toronto and other parts of Canada has in recent weeks again been stirred up by the systematic preparation and spreading of neo-Nazi, anti-Semitic hate literature, and,

WHEREAS, the intention of this campaign has the obvious purpose of stirring up our non-Jewish fellow Canadians and setting them against the Jewish community. The ultimate aim of neo-Nazis, or neo-Facists, or anti-Semites remaining what it always has been — the destruction of the democratic system in our land. And,

WHEREAS, despite the great amount of excellent work done by the Canadian Jewish Congress during the past few years, to counter-act the neo-Nazi activities, the hate-mongering and spreading of anti-Semitic literature and lies, it has not been stopped, but continues unabated. And,

WHEREAS these incidents are causing apprehension in the Jewish community, and whereas anti-Semitism is a problem for society as a whole and a threat to our Canadian democratic system — Therefore

BE IT RESOLVED that this conference of representatives of Jewish organizations favours the immediate implementation by Canadian Jewish Congress of a program of action along the following lines:

(1) A series of conferences or meetings in the Jewish community to report the steps Congress has taken to combat anti-Semitism and to provide an opportunity for protest against the wide-spread indifference to the age-old evil.

(2) A series of conferences attended by representatives of non-Jewish groups and organizations for the purpose of publicizing the dangers of neo-Nazism and of planning an appropriate educational program in the schools and for adults through all the media of information.

(3) Renewed and intensified approach to the government for legislative action to prevent dissemination of racism and hate mongering through the mail and other means of communication.

(4) To enlist the support of other organizations such as labour organizations, synagogues, churches, etc., and all others who are active or interested in this field.

(5) A special committee for these purposes will be established immediately by the Canadian Jewish Congress and which shall include representatives of this conference as well as others appointed from among the leadership of Congress and in particular the JCRC.

JEWISH LETTERS

The first of our quarterly reviews of Arts and Literature will appear in the issue of December 20th.

Toronto Hebrew Day Schools in Soccer Competition with Secondary Schools

Under the coaching of Mr. Ulysses Curtis, Toronto's Junior Day High School of Associated and Toronto's Community Senior Day High School have engaged in a series of Soccer matches against other secondary schools in Toronto and vicinity.

After a brief period of coaching the Junior and Senior teams of the Hebrew High Schools have played two games each against their opposite numbers at Upper Canada College, and one game each against Pickering College and St. Andrews of Aurora.

Scores in the games to-date are as follows:

First Game — Junior Day High School 1, Upper Canada 1; Second Game — Junior Day High School 1, Upper Canada 0; First Game — Community Senior Day High School 0, Upper Canada 8; Second Game — Community Senior Day High School 1, Upper Canada 5.

Results in the game at Pickering College were:

Junior Day High School 4, Pickering College 0; Community Senior Day High School 5, Pickering College 0.

Results of the games at St. Andrews were:

Junior Day High School 3, St. Andrews 1, Community Senior Day High School 0, St. Andrews 2.

The teams of the Hebrew High Schools were well received and were invited to meet again in future matches.

The games are an extra-curricular activity in the Physical Education program in the Hebrew Day High Schools conducted by Mr. Ulysses Curtis, who is also Guidance Counsellor. Mr. Curtis is a former star on the Toronto Argos Football team. He is a graduate of the University of Florida.

Mapai Leadership Opposes Moshe Dayan

The leadership of Mapai, Israel's largest party to which Prime Minister Eshkol and former Premier Ben Gurion belong, will hold soon a special meeting to deal with the open "heresy" of Moshe Dayan, the general of Sinai fame and now minister of agriculture.

Mr. Dayan, in an interview in London last month, openly minimized Labour Zionists' economic policies, especially the kibbutzim which he called "archaic" and not representative of present day Israel.

Also Mr. Dayan made open pronouncement on policy matters which are in opposition to the Socialist thinking of most of the government ministers.

Political observers predict that Mr. Dayan will soon resign from the Cabinet.

TORONTO FURNITURE DIVISION SETS EARLIEST OPENING IN UJA HISTORY

A group of Toronto furniture, home furnishings and bedding manufacturers and retailers — the Leadership Team of the 1964 United Jewish Appeal Furniture Division — are making an unprecedented effort to run the earliest, shortest and most successful campaign in the history of the furniture industry.

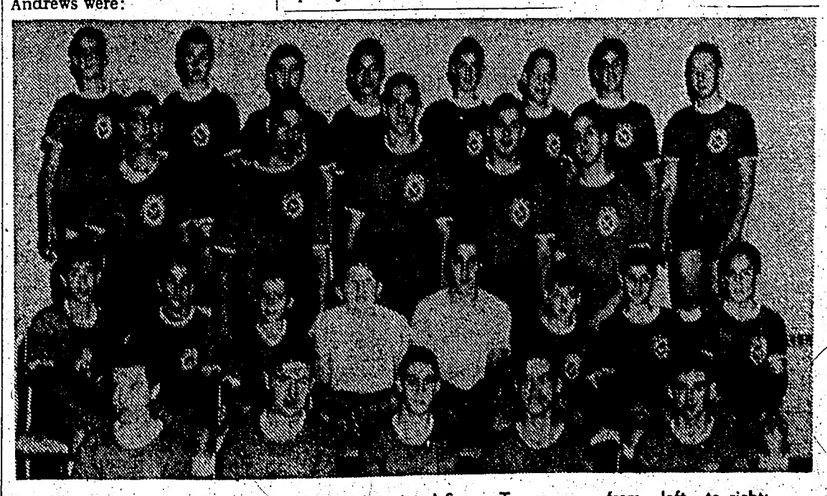
Inspired by 1964 UJA general chairman Theodore D. Richmond, who was a co-chairman and chairman of the Furniture Division before his appointment to the top post, the group is planning to hold the opening dinner meeting on Tuesday, December 10 at the Primrose Club.

Serving as co-chairmen are Joseph Frieberg of Liberty Ornamental Iron Co.; Benjamin Himel of Union Felt Products Co.; Manuel Katz of Yolles Furniture Co.; Philip Kornblum and David Kronis of Beverley Bedding and Upholstery Co.; and Harry Weiner of Innerspring Mattress Co.

The five co-chairmen agree that the timing of their campaign is much earlier than the traditional schedule, which calls for an opening in February and a finishing in May. "We want to show the Jewish community of Toronto that we wholeheartedly support Ted Richmond and this most important of all Jewish charitable endeavours, "they explained. "By conducting our drive before the other divisions begin theirs, we hope so set the pace in increased contributions that will make the entire campaign a success".

Also serving on the 18-man Leadership Team are: Jerry Bank, Charles Caplan, Maurice Ceresne, Morris Garten, Meyer Goldhar, Max Handelman, Monty Levitt, William Rotenberg, Arthur Silverberg, Harold Vogel, Harvey Weiner and Cecil Yolles.

HONOURED AT ASSEMBLY: The Jewish Vocational Service in Toronto was one of three social welfare organizations in North America to be cited for the William J. Shroder Memorial Awards at the recent General Assembly of the Council of Jewish Federations and Welfare Funds.
Shown in the photo are: Julian Freeman (right) chairman of the Council's award committee, Milton Friedman, (centre), executive director of the Jewish Vocational Service who represented JVS at the General Assembly, and Louis Stern, CJFWF president.
Jewish Vocational Service, an affiliate of the United Jewish Welfare Fund of Toronto, was cited for its training course in building maintenance services through which over 200 men, out of work because of automation and technology or lack of skill, were retrained for new jobs as building caretakers. The program, launched in 1962, is carried out in co-operation with the Federal and Provincial governments and the Toronto Board of Education as a demonstration of techniques for dealing with the serious manpower problems growing out of technological developments.



Appearing in the photograph Toronto Associated Soccer Teams — from left to right:
Bottom Row: Phillip Reinstein, Irving Markus, Mark Mandel, Nathan Brodsky, Mark Freiman.
Second Row: Steven Goldberg, Ian Cohen, Stanley Shabason, Sam Zylbergold, Larry Grupp, Harley Ulster, Lorne Young, Bernard Ross.
Third Row: Benjamin Wurzburger, Harvey Hirsh, Hymie Goodman, Mark Lapedus, Danny Gordon.
Top Row: David Berlin, Allen Poss, Perry Romberg, Leslie Skop, Laurie Solish, Irving Kirshenblatt, Gary Mansfield.
Members of the Junior and Senior Soccer teams not shown are: Joel Carman, Jeffrey Chelin, Martin Greengarten, Lorne Greenspan, Mark Greenspan, Seymour Kohn, Zevi Shainhouse and Martin Wolfe.

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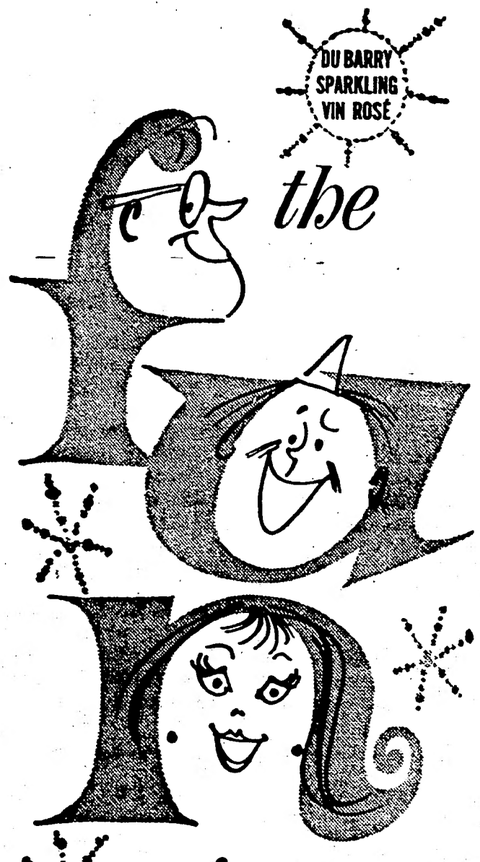
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Algerians Train Troops For Cairo

PARIS, (JCNS) — Several hundred Egyptian fedayin (marauders) are at present being trained in Algeria, near the French rocket experiment station of Colomb Bechar, in the Sahara, according to French observers here.

President Nasser obtained a promise from Colonel Boumedienne, the Algerian Defence Minister, that the French base would be handed over to Egyptian experts in 1967, when the French are scheduled to evacuate it — although this date may be advanced as a result of pressure by the Algerian Government, according to the same sources.

MONTREAL SYNAGOGUES

Sidney Sherman has been elected president of the Congregation Anshei Ozeroff. Other officers are **H. Leibman**, honorary president; **Harry Rothman**, immediate past president; **H. Reinblatt** and **S. Kirsh**, vice-presidents; **H. Shaffer**, treasurer; **Max Rothman**, honorary secretary.

ADDISON'S APPOINTMENT

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Mr. Keith L. Wilson, General Sales Manager of Addison's on Bay Ltd. is pleased to announce the appointment of Mr. Jeffrey Joseph as a customer's representative. Mr. Joseph is a member of one of Canada's most famous automotive families and brings a wealth of experience to his new position.

ONLY IN AMERICA

by HARRY GOLDEN

FROM KENNEDY TO JOHNSON

The people loved John F. Kennedy. They loved him much as philosophers loved the Idea of the Good. Good things decay but an Idea lives on.

John F. Kennedy was an Idea to the people of the United States. More than the man he was and the office held he was an Idea of what we would become, what we could be, what we could achieve.

Both John F. Kennedy and the country were still in the process of *becoming*. But many of us felt we were as near the state of pure being as we had been when Abraham Lincoln preserved the Union and Franklin D. Roosevelt preserved the country.

It is hard to believe a single man with a single rifle could cause us such anguish. Surely the malignant forces of history inspired the assassin, surely the spirit of evil guided his bullet.

Yet we know when the President slumped to the floor of his car no cosmic forces compelled his death. Neither inevitability nor necessity brought him to this broad deadly avenue in Dallas — but simple accident.

Accident, of course, conspires to give the maniac his mad chance. John F. Kennedy was in a certain place at a certain time and perhaps if his car had travelled faster, if he had not asked that the protective covering be removed, if one policeman had looked up a few seconds earlier, if the old rifle had misfired — if one of a thousand insignificant factors had operated — but they did not.

But even realizing this, we must also admit the assassin's mania is not an isolated mania. As a country, we have indulged a continuous mania. Four assassins have felled four Presidents in less than 100 years. Many others have failed. They are madmen, not as unique and aberrant as we pretend.

We are a nation which makes its own laws and because we make them we think we ourselves can enforce them or unmake them or disobey them as the will or fit moves us.

We are an illiberal people whose passions encourage mania; we make it grow, we cultivate it, and somewhere an empty madman finds a madman's cause.

We have given every advantage to the accidental and the tragic and the anguished, and I, for one, see no end to it.

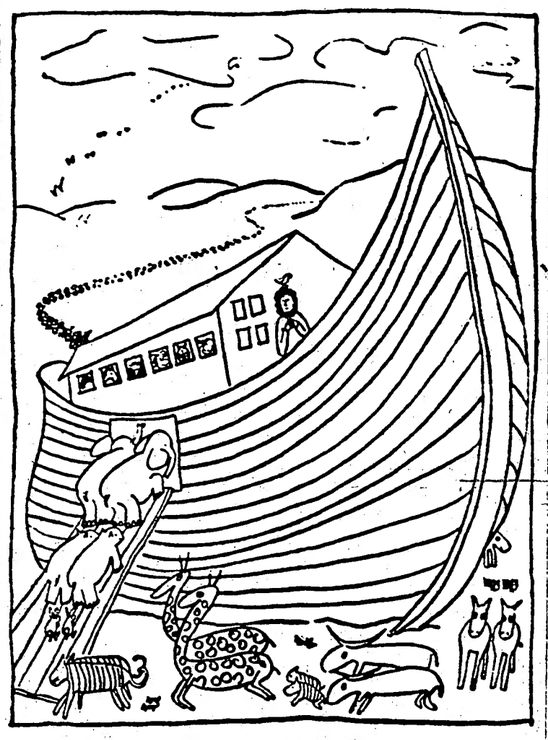
I can only hope President Lyndon Johnson stirs in us the same hope John F. Kennedy roused. Certainly no Vice President has ever succeeded his predecessor so handicapped by the lack of time in so perilous a moment — when time is so important.

ONLY IN NEW YORK

Mother Wins Child Because Of The Israel-Arab Conflict

NEW YORK, (JCNS) — The Arab-Israel conflict was responsible last week for a mother's victory in a battle for the custody of her nine-year-old daughter.

The mother, who is Jewish, won custody of the child when she charged that her Christian husband had threatened to take the girl to Egypt so that the mother would never see her again. Mrs. Jeanne Wassif told the U.S. Supreme Court judge in New York that "because of my religion", she would never be able to see her daughter Donia Elizabeth, if the girl was raised as an Egyptian citizen, as Egypt generally refuses visas to Jews. The father, Aziz Wassif, was born in Egypt, but both he and his wife are French citizens. Mrs. Wassif said her husband had taken the girl from their Paris home in July on a month's "vacation" in the United States, but had refused to return her in September as he had promised.



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TORONTO BB MEET

All Toronto lodges and chapters of B'nai B'rith, under the sponsorship of the Toronto B'nai B'rith, Co-ordinating Committee and the Eastern Canadian Council, will attend an Oneg Shabbat at Holy Blossom Temple on Friday, December 6th, at 8:15 p.m., to celebrate the 120th year of B'nai B'rith.

Members of B'nai B'rith — from the International Council, the Supreme Lodge, the District Grand Lodge, the Eastern Canadian Council and the Toronto Co-ordinating Committee — will participate in the service. Rabbi W. Gunther Plaut, spiritual leader of Holy Blossom Temple, will deliver the address.

A social hour will follow in the Congregational Hall.

ABBA HILLEL SILVER

Cleveland, Ohio (CJN) — The funeral took place here of Dr. Abba Hillel Silver, for 45 years rabbi of The Temple, one of America's leading Reform congregations, and famous world-Zionist leader.

Dr. Silver, a former president of the Zionist organization of America, and the former chairman of the Jewish Agency, died here last Thursday at the age of 70. He is survived by a wife and two sons.

MEIR ARGOV

JERUSALEM, (CJN) — Israel is mourning the premature passing at the age of 58 of Meir Argov, chairman of the Foreign Affairs Committee of Israel's parliament. Mr. Argov was one of the leaders of Israel's labor party, Mapai.

A woman Mapai leader, Genia Twersky, will succed Argov as member of the Knesset.

MONTREAL OBITUARIES

BARASH, Dora, on Wednesday, November 27th, 1963;
BASEVITCH, Celia, on Friday, November 22nd, 1963;
BINDMAN, John, on Sunday, November 24th, 1963;
BLOND, Irwin Bernard, on Wednesday, November 20th, 1963;
COHEN, Lily, on Thursday, November 21st, 1963;
FRAM, Celia (Klein), on Monday, November 25th, 1963;
FRANK, Gisele, on Thursday, November 20th, 1963;
GOLDBERG, Minnie, on Wednesday, November 20th, 1963;
GOLDSTEIN, Sophie, at New York, formerly of Montreal, on Tuesday, November 26th, 1963;
KASTNER, Morris, at Miami Beach, Fla., on Sunday, November 24th, 1963;
KELLER, Louis, on Tuesday, November 26th, 1963;
KLIFFER, Charles, on Friday, November 22nd, 1963;
LAZARUS, Jennie, on Thursday, November 28th, 1963;
LEVITT, Maurice, on Wednesday, November 20th, 1963;
LITVACK, Raizel, on Sunday, November 24th, 1963;
LOBEL, Ernest, on Sunday, November 24th, 1963;
NOODLEMAN, Harry, at Miami Beach, Fla., on Friday, November 15th, 1963;
ROSENTHAL, Moe, in Detroit, on Tuesday, November 19th, 1963;
TARASOFSKY, Isidore, on Thursday, November 21st, 1963;
TEITLEBAUM, Max, on Tuesday, November 26th, 1963;
TIETOLMAN, Zelda, on Wednesday, November 20th, 1963;

UNVEILING

The Unveiling of the late Anne (Franklin) Robinson will take place on Sunday December 8th, 1963 at 11.45 at Roselawn Avenue Cemetery, Shomrai Shaboth section. All friends and members of the Educational and Benevolent Institutions who are beneficiaries of the Robinson Estate are kindly asked to pay their respects.
Shomai Shaboth Congregation - Paul R. Edell, pres.
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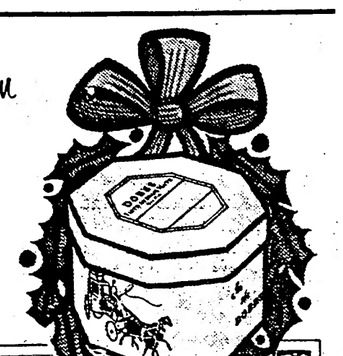
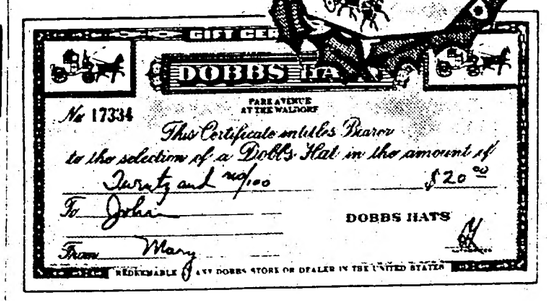
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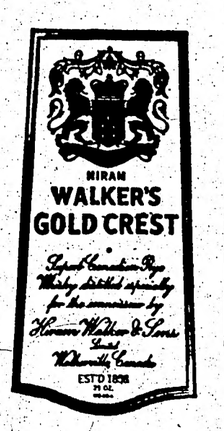
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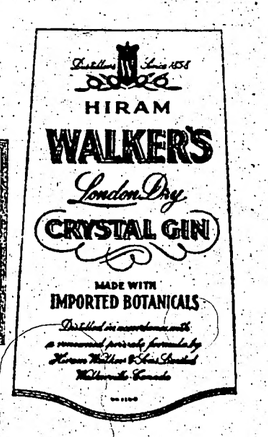
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the lively arts

THEATRE - MUSIC - FILM

by D. COHN

● Asked by an assimilated Connecticut Jew the reason for his excellent knowledge of Yiddish culture and anecdotes, **Danny Kaye** answered: "Well, you see, my mother had for me a Yiddish governess".

● Director **Jerome Robbins** wanted to get an idea of how to stage an orthodox Jewish wedding for a scene in his forthcoming Broadway play of the **Sheldon Harnick-Jerome** Bock musical Tevyah, according to **Leonard Lyons**. He called his father on how to find out where one might be being held, and his father suggested he telephone the caterers. Robbins instead decided to phone a New York Jewish historical society. After listening to his problem, one of the historians called him back 10 minutes later with the time and place of a wedding. "How did you find out?" Robbins asked him. "I phoned the caterers", the historian answered.

● Drummer **Louis Bellson**, Jewish artist, has won an enviable reputation. He was chosen by **Count Basie** to fill the drum stool with his hand when the regular drummer, **Sonny Payne**, was unable to appear. Bellson was in superb form and the band swung more than ever.

● **Edward G. Robinson** will play his 81st movie in The Prize.

● **Dick Kallman**, star of How to Succeed....., succeeded. He just had a $7,500 portrait of himself painted by **Dmitri Vail**.

● A play by **Isaak Babel**, the Russian-Jewish playwright and author liquidated by Stalin in 1941 and since rehabilitated, had had a resounding success in Zurich where it has been put on in translation.

Only two of Babel's plays have survived: Sunset (the one performed in Zurich) and Maria, which has never been staged. Sunset is a tale of life in a small Jewish community just outside Odessa, and the way that Babel handled the local color and characterisation has been compared with the writings of Gorky.

● Recently an Israeli song came fourth out of 22 competitors in the finals of the annual Mediterranean Song Festival held at Barcelona. Israel was invited by the National Radio and Television Service of Barcelona for the first time to enter songs and a special jury chose "Mediterranean Skies" for the finals.

It was the first time that Arab countries and Israel appeared together on the same international stage.

The Israeli song, written by **Peter M. Vernon**, nom-de-plume of an Israeli personality not known other wise as a composer, was sung in Barcelona by **Frieda Boccara**, a young Moroccan singer of Italian descent.

● An award for the best comic actor of the year was last week presented to **Signorina Franca Valeri**, the Italian-Jewish actress, for her part in "The Catacombs". The play, which she wrote herself, has been acclaimed in both Paris and Rome.

● **Kay Medford** has been cast as the stage mother of **Barbara Streisand** and the stage mother-in-law of **Sydney Chaplin** in the coming musical, Funny Girl. Miss Medford will play the mother of **Fanny Brice** whose advice to her famous daughter was to stay away from show business. Mr. Chaplin will play Miss Brice's first husband, **Nicky Arnstein**. Miss Medford's most famous role was that of the mink-wrapped mother in Bye Bye Birdie.

● **Arnold Toynbee**, the historian, admits he goofed. He once was favorably impressed by Hitler and wrote that he was "convinced of his sincerity in desiring peace in Europe."

BOND VOYAGE PARTY ATTRACTS CAPACITY AUDIENCE

A capacity gathering at Beth Emeth Bais Yehuda Congregation was on hand on Saturday evening, November 23rd to attend a "Bond Voyage Party" for Congregation President Barney Barenholtz and his family just prior to their departure on a trip to Israel. Hosts of the festive evening were the Sisterhood and Brotherhood, and guest entertainer, Lou Mason, presented a wonderful program of Yiddish humour and stories.

Highlight of the evening was the presentation to Mr. Barenholtz of a magnificent plaque inscribed in his name, "In Recognition of distinguished service to the State of Israel through outstanding participation in the Israel Bond Programme during the Decade of the Negev". Shown here during the impressive ceremony of presentation are, left to right:

Art Caplan, Co-Bond Chairman, Beth Emeth Bais Yehuda; Max Strauch, Congregation Vice - President; Barney Barenholtz, Congregation President; Dave Anisman, Immediate Past President; Manny Okrent, Bond Chairman, Beth Emeth Bais Yehuda.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

WELCOME DECISION

JERUSALEM TRAFFIC

A report that the Israeli Government is considering the possibility of replanning Northern Jerusalem in order to reroute traffic to and from the Mandelbaum Gate is welcome.

If Sabbath traffic could be routed away from the "Batey Ungarn", these zealot fortresses, then at least one incentive to rioting could be overcome.

This is the only concession that the Israeli authorities are in a position to make. They cannot move the "gate" itself without agreement, which the Jordanians have hitherto refused. Nor can they be expected to ban traffic by U.N. or Consular officials.

Still less can any self-respecting State be expected to tell foreign Powers that it is unable to protect their nationals or accredited representatives from violence by groups who disapprove of the Government.

Whatever compromises are possible there can be no compromise on the need to maintain law and order.

VATICAN DELIBERATIONS

THE DECLARATION ON JEWS

The Vatican is an ancient institution and acts in a manner suited to its sweep through the centuries, with a dignified lack of haste.

The first announcement that the Vatican Council might consider Catholic-Jewish relationships sent some Jewish organisations — synagogal and lay alike — into a flurry, giving the impression that they felt it incumbent on them to guide the Catholic Church. Others announced that they would not attend, though in fact they had never been invited.

When the proposed draft on the attitude towards the Jews was distributed, its justifiably enthusiastic reception by Jewish spokesmen frequently ignored the fact that it was only a draft, submitted for frank and thorough discussion.

The subsequent criticisms, which came as anticipated from Arab bishops and certain other quarters, appear to have caused deep disappointment to some of the hitherto most jubilant. Whatever the course of discussion, the fact is that the powerful secretariat under Cardinal Bea, who was appointed specially to his task by the late Pope John, has the support of the reigning Pontiff and wide sections of the Council.

The Catholic Church works by its own rhythms and those who wish it well on its present course of re-examination must understand the time-consuming necessities of deliberation and conciliation before decisions are finally made on fundamental issues.

I HATE BIGOTRY

by LYNDON B. JOHNSON

President of the United States

....I am against bigotry and discrimination because I think they are wrong. I am for human understanding, for equal justice, for equality of opportunity because I think they are right.

....May this country always be the kind where a man needs — and the people demand — no greater explanation than this.

...."What a minority group wants is not the right to have geniuses among them, but the right to have fools and scoundrels — without being condemned as a group.

Every group has about the same proportion of wrongdoers. But when wrongdoers belong to a minority group their number is magnified in the minds of other people. Minorities would gladly give up the reflected glory of their great men, if only the world didn't burden them with the ignominy of their scoundrels."

....It seems to me that if any people could take that lesson to heart it would be us Americans. For who among us has not felt the sting of being in a minority at one time or another?

....I make that point only as a reminder that when we stand up against bigotry we are not being charitable to 'other' groups. We are protecting our own liberties, our own precious rights to be judged as individuals.

....And I say this with no holier-than thou attitude. We all have been influenced by the ideas, the assumptions, the likes, the dislikes, of our fathers and grandfathers. Each of us is to some degree a victim of our environments.

....What we must do is free ourselves, and help to free each other, from the ignorance, the outmoded notions, that are incompatible with a free society in an age of nuclear weapons and space vehicles.

....I am not prepared to accept the notion that racial or religious hatred and conflict are inevitable any more than our forefathers were prepared to accept muddy roads and horses and buggies as an inevitable part of life.

....We have got to believe that we can make this country a foremost example of what is possible for all the world.

....We must have confidence that we can make ours a society in which men and women of all races, religions and backgrounds can live under conditions of mutual respect and of true equality of opportunity.

....I believe that we can.

From an address to the American Jewish Congress, Baltimore, April 3, 1963.

canadian panorama

By MORDECAI HIRSHENSON

TORONTO REMEMBERED

Chaim Kruger, now almost 84, visited Toronto recently and reminisced about his recollection of Toronto Jewry more than four decades ago. Mr. Kruger, a garment worker who left Toronto in 1924 for New York, was a delegate to the first Assembly of the Canadian Jewish Congress in Montreal in March 1919. He remembered the debate on Palestine and the position taken by Chaim Zhitlowsky with whom a key-delegate from Winnipeg, S. Almazoff (also now of New York), conferred.

Erect of stature, straight of limb and clear-eyed, Mr. Kruger is an alert, nimble octogenarian who was one of the pioneers in trade union activity and Yiddish cultural effort in Toronto of that day, remaining an unassuming and unpretentious Folks-Mentsh. He remembers the first location of what was then called the National Radical School, later to become the Peretz School. At first the teachers were working men who stopped off at the school on their way from their labours and taught the children themselves, returning home to their evening meal long after nightfall. This is how the late Isaac Matenko started on his pedagogic career.

Once when they hired a professional teacher, he threatened to quit unless there was glass in the windows and coal in the bin. Immediately Molly Kruger organized a raffle, went from door to door selling tickets, and soon the glass was in the windows and the coal in the chute.

WHICH RED CROSS?

Have you noticed the Red Cross advertisements on the street cars with the name written in various languages, such as Rotes Kreuz, crveni kriz, crucea risie, cerveny kriz, Het roode kruis, salib almar, raudi kross, and also in the various forms of the Cyrillic, Greek, and other exotic alphabets? The Yiddish form is given as ROITER KREIZT, in Hebrew characters.

The Hebrew form yeads **Ha-tz'lav Ha-adom.** Admittedly this is an accurate literal translation of the words "red cross", but it does not conform to the actual Hebrew nome of the organization which as everyone knows is MAGEN DADIV ADOM (The Red Magen David).

Could it be that the improper form is being used because the International Red Cross, giving in to Arab League pressure, has not recognized the Red Magen David as its affiliate and by listing a non-existent name hopes to get around this embarrassment?

letters to the editor • DISAGREES WITH CJN •

Dear Editor:

Your lead editorial, "Saluting Mayor Givens Toronto's Air of Freedom," which appeared in the November 29th issue of The Canadian Jewish News, is, in my humble opinion, an excellent viewpoint on the proper approach to situations which might lend themselves to chauvinistic sentiment and I fully support your high ideals.

However, I must disagree with you on the last sentence of the brief story on the front page of the same issue, under the picture of Mr. Murray Levinter who was honored with the Distinguished Service Medal of Royal Arch Masonry, wherein you have stated: "A Torontonian, he is the first Jew to receive such an award."

Since Masonry is world-wide, we do not know for a fact that Mr. Levinter is the first Jew to receive this honor. This may very well be incorrect, in spite of the rare occasions that this award is given. What is more important is the fact that he is the first mason in the Toronto metropolitan area to receive such an award. And we have learned that one other Mason in the Toronto district has subsequently received this award.

To paraphrase your excellent editorial, there are no "Jewish Masons" or "Jewish Masonic Lodges," but rather, "Masons of the Jewish faith" or the "Christian faith" — all having a common bond, the belief in a Supreme Being, the Fatherhood of God and the Brotherhood of Man.

Toronto

IRVING M. INGLES

A CJN SPECIAL

BY K. HOF

ONTARIO COMMUNITIES RALLY FOR EDUCATION

(By our special reporter)

HAMILTON, (CJN) — One hundred and thirty-five laymen and professional workers active in Jewish education representing 21 communities gathered at the Ninth Regional Conference on Jewish Education that took place in Hamilton, Ontario, at its Jewish Community Centre last Sunday, November 24, under the auspices of Canadian Jewish Congress Central Region. It was the best attended and most representative educational conference ever held in Ontario. The awareness that it was the Ninth Regional Conference of its kind since 1950 points to the fact that the smaller communities of Ontario under the leadership of Congress have an organized system with a continuity of mutual relationship.

The communities represented at the Hamilton Conference were: Belleville; Brantford; Chatham; Galt; Guelph; Kitchener; London; Niagara Falls; North Bay; Oakville; Oshawa; Peterboro; Pembroke; Port Colborne; Sarnia; St. Catharines; Sudbury; Welland; Windsor; including the host community, Hamilton; and Toronto.

Mr. Jordan Livingston, chairman of the Morning Session, welcomed the delegates on behalf of the Hamilton Jewish Community, its Talmud Torah Board and PTA.

The Morning Session commenced with the report of the Study Committee on Recruitment, Training and Placement of Teachers given by Dr. Joseph Diamond and followed by comments of Dr. Julius Ennis of Welland and Rabbi Dr. Israel Freedman of St. Catharines.

The second theme of the Morning Session, An Assessment of Goals and Achievements in Youth Education, was most ably presented by a panel consisting of Rabbi Aaron Feier of Niagara Falls, Rabbi Hillel Millgram of London and Mr. Heinz Warschauer, Toronto.

The Luncheon Session was chaired by Dr. H. M. Wilensky of London. Mr. Morris B. Benathen, the guest speaker of that session, Consultant on Talmud Torah Education of the Jewish Education Committee, New York, and Visiting Professor of Yeshiva University, stressed in his address the importance of raising standards of the Jewish Afternoon School that is the accepted educational system for 80-90% of Jewish youth receiving any type of organized education. He appealed to all those present not to discard, within their laudable striving for the Jewish day school movement, the role the Jewish afternoon school will have to play in the total education system of Jewish communities. His analysis of the various facets of Jewish life, among them the role of the synagogue and the rabbi in Jewish life, was deep and he had practical suggestions for raising standards of the afternoon school. Messers. Meyer W. Gasner and Shammai Ogden conveyed greetings on behalf of the Executive Committee of Congress, Central Region, and the National Education Committee of Congress.

Rabbi Moshe Alon in an invocation and Rabbi Harold Lerner of Guelph in his introduction of the guest speaker demonstrated the calibre of present spiritual leadership in smaller communities.

The Afternoon Session chaired by Mr. M. Bernholtz of Windsor was dedicated to a general discussion introduced by Dr. Joseph Klinghofer, educational director of the Central Region with comments by Messrs. William Aber of Galt, Morris Black of Peterboro, Rabbi Philip Rosensweig of Kitchener, Norman Slopen of Chatham and W. Stemeroff of Oshawa. Dr. Klinghofer briefly summarized the policy and the tasks of all partners in this educational endeavour related to the themes of the Conference. In a vigorous appeal for continued Jewish education on the post Bar Mitzvah level, he urged teachers to take cognisance of the world around us, the ongoing re-examination of scientific facts and change of social patterns and to make Jewish studies relevant to the life and interest of our youth.

Following a lively discussion from the floor a number of recommendations were adopted by the participants of the Conference. Among them, a recommendation dealing with Teacher Recruitment, Training and Placement; outlining the program and scope of youth education; endorsing an educational system for the smaller communities, including a two-year preschool education, a six-year elementary and intermediate Talmud Torah education, followed by a three to four year type of youth studies either through a youth institute, study groups, graduation classes or other suggested forms of youth education.

The delegates' kits included the Congress Curriculum for the Afternoon Schools in Ontario, a Guide and Curriculum Outline for Study Groups of the Youth and Young Adults, prepared by the Educational Department of Canadian Jewish Congress; the Code of Practice accepted by the communities of Ontario regulating community-teacher relationship, a reprint of an article on Jewish education for the adolescent by Zalman Slesinger, and other material of a pedagogic nature.

Other recommendations from the floor expressed appreciation to the rabbis and teachers working in the smaller communities; a request to Congress for a listing of Jewish camps and their educational programs to be distributed in the communities; a request for an Abstract of Proceedings of this conference with extensive excerpts from a number of papers presented at the Conference to be mailed to all participants; another request directed to Congress to make an effort for inclusion of Hebrew as a credit subject in Senior High Schools.

The participants of the Conference expressed their appreciation to the Hamilton Jewish Community, their Talmud Torah Board and PTA, and particularly to the local Arrangements Committee led by Mrs. Harold Rochwerg, Messrs. Morris Klein and Jordan Livingston. Rabbi Moshe Alon and Mr. William Stern, for their careful arrangements and warm hospitality. The participants also extended thanks to the guest speaker, panelists, discussants and chairmen of the various sessions.

The Morning Session was co-chaired by Mr. Irvin Shulman of Belleville and the Closing Session by Mr. Ben Kanter of Brantford. Dr. Diamond and Dr. H. O. Singer of Welland summarized the Conference. In his summary, Dr. Diamond, in his capacity as Chairman of the Committee on Formal Education appealed for mutual understanding and cooperation. He enumerated the manifold services rendered by Congress and its educational director to the communities. His summary was well balanced between encouragements and challenge directed to the communities and their leadership.

A special exhibit dedicated to youth and adult education subdivided into various groups as: Jewish History — Contemporary Issues; Language and Literature; Bible and Rabbinical Literature; Jewish Thought — Jewish Life; and Audio-Visual Aids was arranged with some of the visual aids demonstrated during the Conference.

It was most encouraging to notice the attendance of young parents and representatives of the communities taking such an interest in Jewish education. The high calibre of presentations by the panelists and discussants was another source of satisfaction to all those who are deeply involved in Jewish communal life.

The services of Congress in the area of Jewish education encompass a wide scope of activities in formal and informal youth and adult education directed to all age groups. In addition to the regional conferences, a number of youth and adult education institutes and workshops for in-service training of teachers have been organized by Congress in cooperation with Toronto organizations and the communities in the Region in recent years. A variety of cultural events in observance of Jewish Book and Music Months, the Warsaw Ghetto Uprising observance, the support of the Yiddish Culture Council, a calendar of cultural events with other regional and local organizations can be credited to the initiative of the Educational and Cultural Committee of Canadian Jewish Congress under the chairmanship of Harry Steiner and David E. Newman, Q.C.

HEAD TABLE AT LUNCHEON SESSION OF ONTARIO'S NINTH REGIONAL CONFERENCE ON JEWISH EDUCATION — From left to right: SEATED: Dr. H. M. Wilensky, London; Prof. Morris B. Benathen, New York (guest speaker); Shammai Ogden; Rabbi Morton Green, Hamilton; Rabbi Harold Lerner, Guelph; Morris Klein, Hamilton. STANDING: Dr. Joseph Diamond; Rabbi Moshe Alon, Hamilton; Mrs. Harold Rochwerg, Hamilton; Rabbi E. Weiner, Hamilton; Jordan Livingston, Hamilton; Harry Steiner; Meyer W. Gasner, Dr. Joseph Klinghofer.

SERMON FOR THE WEEK

THE MEANING OF AMEN

The words we say the most are the ones that we think about the least. Therefore let us take as our text this time a word that we say over and over again during every single service, a word that has been taken over from Judaism and made a part of the Catholic, the Protestant, and the Islamic liturgies, a word that we all know and that we therefore seldom stop to consider. The word is Amen. What does it mean? Why do we say it? What are some of the laws connected with its recitation and what lessons for life do they contain?

Literally the word means something like "true" or "so be it" or "I affirm". It comes from the same root as the word "ne'eman" which means firm or fixed or faithful. It is the congregation's way of affirming that it stands in accord with the prayers being uttered by the leader. The codes contain a number of laws concerning the recitation of the Amen. Among them are these:

"He who says Amen sincerely is counted as if he had said the entire prayer". Amen was the prayer of those that could not recite the entire service themselves. These people would follow the leader's recitation and respond Amen. This rule teaches that the essence of prayer is not how many words you say but rather in what spirit you pray. Prayer is not a marathon in which he who says the most has necessarily prayed the best. Prayer is not an exercise in oratory in which he who has the greatest vocabulary or the most skill in pronounciation is the best. Even the simple man, if he says but one word but says it in genuine sincerity, has truly prayed.

"He who says Amen should not raise his voice above the cantor's". In order for there to be a service, nine men must agree "not" to be the cantor. As important as is leadership in our organisational life, so important is "followship". Followship is the ability to belong without having to dominate, and the capacity for working in harmony without having to be the leader. There is a need for people who can carry out a decision as well as make one, and for people who can be members of a committee as well as chairmen.

There is a story that is told about a girl who applied to a famous American college. She receives a personality evaluation questionaire to fill out as part of her application. One of the questions was: "Do you consider yourself a leader or a follower?" The girl hesitated over how to answer. Finally she decided that she would tell the truth even if it were to cost her the admission, and she wrote that she was in her estimation a follower. Imagine her surprise when she received a letter of congratulations informing her of her acceptance into the freshman class. The letter said: "We are especially happy to have you since in the entering class for next year we have 400 girls, 399 leaders and 1 follower."

"It is forbidden to say Amen until we hear the entire blessing". This ruling goes back to the time when the synagogue was threatened by new sects and heretics. These people would sometimes take the pulpit and then recite heretical doctrines. Therefore the rabbis enjoined that a man must hear the entire blessing before he says Amen.

Many come to us and ask our support. Before we say Amen to their proposals, it behooves us to know precisely what their program is. We should know exactly what they stand for, what kind of a blessing they are making, and for whom before we say Amen.

There are a few of the laws of Amen. Let us learn to think of the meaning of the word the next time we say it, let us say it with intention and not just as a matter of rote, let us say it in harmony and not as competing soloists, let us say it with understanding, for if we do, then the Lord in heaven will hearken to our prayers — and to this let us say Amen.

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Question & answers - Coffee hour - Admission free

TORONTO SYNAGOGUES

B'NAI ISRAEL

● **The Atid Young Adult Group** recently held its opening meeting of the year. Subject of discussion was: Is Being a Jew an Asset or a Liability? Discussants were Maurice Saffer and Jack Gryfe; **Rabbi Pappenheim** was moderator.

● **Rabbi Pappenheim** of BIBD recently addressed the Rosh Chodesh Seminar of the USY, on the Hebrew calendar. With **Mr. Myer Shelson**, president, he participated in a panel discussion held at Christ, Church Anglican, on: The Place of the Layman in Church and Synagogue.

● Rabbi Pappenheim also spoke at Beth Tzedec Women's Institute on: Sources of Conservative Judaism; lectured at Adath Israel on: Ethics of the Fathers; addressed Sharon Chapter of B'nai B'rith on The Jewish Home the Year Around.

BETH TZEDEC

Youth Congregation recently held installation. Installed were: **Bill Sklar**, president; **Jeff K.**, vice president; **Steve Glazer**, secretary. Board of governors: **Donald Witchel; Hart Nemoy; Barbara Nemoy; Jeff Axler; Owen Dick; Ricky Cooper.**

HOLY BLOSSOM

● **Sisterhood** will have a Hanukah luncheon-meeting on December 10th. Conveners are: **Mrs. Henry Sager; Mrs. Joseph Silver. Mrs. Elliott Pepper** is baby sitting convener.

● **Rabbi Plaut** will meet with confirmands and their parents on Monday, December 9th, 7:30—8:30 p.m.

● **HBCY** will sponsor the Oneg Shabbat tonight in the Youth lounge. A panel discussion will take place on: Career Planning for Jewish Youth. Representing the Jewish Vocational Service will be **Mr. Bernard Berger**, assistant director, and **Mr. Dov Friedlander**, senior psychologist.

ADATH ISRAEL

● At a **Brotherhood** meeting on Monday, December 9th, Rabbi **Erwin Schild** will speak on: The New Translation of Torah and its Significance.

● Pre-USY groups distributed 2500 books to patients' libraries of the Mt. Sinai Hospital and the Jewish Home for the Aged.

● **Dr. Stuart Rosenberg** of Beth Tzedec addressed the second Rosh Chodesh Seminar of Adath Israel USY on Sunday evening, December 1st. He analysed contemporary Jewish life.

Sisterhood held a meeting recently. **Mrs. S. Schwartz** presided. **Rabbi Moses Burack** reviewed Isaac Singer's book, The Slave.

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SYNAGOGUE CLUBS RALLY FOR ISRAEL

Sunday, November 24th was a day of intensive participation of men's groups in the final phase of the 1963 State of Israel Bond Drive in Toronto. Two widely-attended events took place, highlighted by outstanding guest speakers, to bring the message of Israel Bonds and their vital role in the economic development of the State of Israel to the memberships of the Beth Tzedec Men's Club, and the Beth Sholom Brotherhood Tephilin & Breakfast Club.

At Beth Tzedec Synagogue, Men's Club members were entertained by gifted Yiddish humorist, Lou Mason, who also told the stirring story of Israel's heroic efforts to transform the barren Negev Desert to new life and fertility, with the help of State of Israel Bonds. Leading participants in the programme are shown here, left to right: Ben Litvak, Israel Bond Chairman of the Men's Club of Beth Tzedec; Bert Godfrey, Israel Bond Chairman of Beth Tzedec Congregation; Lou Fields, Men's Club President; Leslie Lewis, Men's Club Program Chairman; and Lawrence Shankman, General Campaign Chairman, State of Israel Bond Organization of Toronto.

A joint Worker's Rally and Breakfast Meeting of the Beth Sholom Brotherhood Tephilin and Breakfast Club heard leading Israeli economic expert S. Robert Abrahami as guest speaker at the Beth Sholom event. Mr. Abrahami outlined in graphic detail Israel's blueprint for current development, her defence needs, and the problems facing Israel as she prepares to integrate the thousands of new immigrant families entering the country.

Head-table guests at the Beth Sholom Breakfast Rally shown here are, left to right: D. Lou Harris, National Chairman, State of Israel Bond Organization of Canada; Fred Grossman, Chairman of the Tephilin & Breakfast Club; S. Robert Abrahami, guest speaker; Frank Cadesky, President, Beth Sholom Brotherhood; and Bernie Gottlieb, Executive Director of Beth Sholom Congregation.

TORONTO OBITUARIES

ABRAMS, Rose. On November 28, late of 565 Melrose Ave.

GREENBERG, Bertha. On November 27, late of 1004 Ossington Ave.

VANOSI, Ernest. On November 28, late of 4900 Bathurst St. Services arranged by College Memorial Chapel, 331 College St.

BRODKIN, Esther. On November 27, late of 50 Ulster St.

GINSBERG, Benjamin. On November 29, late of Buffalo, N.Y.

LUDEN, Hania. On November 30, late of 56 Kensington Ave.

KATZ, Annie. On November 28, late of 39 D'Arcy St.

KORMAN, Joseph. On November 27, late of Noranda, Quebec.

ROSENFELD Paula. On November 28, late of 827 Briar Hill Ave.

SHADLESKY, Annie. On November 27, late of 11 Amos Cres.

SOLOWAY, Simon. On November 25, late of the Jewish Home for the Aged.

WEISS, Milton E. On November 25, late of 1 Courtleigh Cres. Services arranged by Park Memorial Chapel. 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marles Ave., Toronto.—781-5515.

SYNAGOGUE ACTIVITIES

SHAAREI SHOMAYIM

● Tonight Shaarei Shomayim will have an Oneg Shabbat, 8:30 p.m. A relevant topic will be discussed by **Joe Wohlgelernter**, followed by singing and Hebrew dancing.

● On Sunday, December 8th, **Brotherhood breakfast club** will present as guest speaker **Mr. Frank Hogg**, whose topic will be: Let's Talk Sense About Drugs. Services at 9:40 a.m.

● On Monday, December 9th, 8:30 p.m., in the social hall, **Rabbi Walter S. Wurzburger**, spiritual leader of Shaarei Shomayim, will lecture on: The New Look in Christian-Jewish Relations.

● **Sisterhood's Hanukah luncheon** will be held on Tuesday, December 10th, 1:00 p.m. **Cantor Nathan Adler will** render appropriate selections. Ladies of the Jewish Home for the Aged will be honored guests.

● On Wednesday, December 11th, the **Boy Scouts and Cubs** will have their annual Hanukah party, at 7:15 p.m.

● **Talmud Torah** pupils will have a Hanukah party on Thursday, December 12th, 4:30 p.m., in the social hall.

BETH EMETH BAIS YEHUDA

● On Sunday, December 8th, 8:30 p.m., in the Youth room, **Joseph B. Salsberg**, former M.P. Ontario, will speak on: Is Canada Falling Apart? A discussion period will follow.

● U.S.Y. and Talis & Tefillin Club members will conduct Sabbath services on December 7th, with the boys acting as cantor, Torah reader, rabbi, etc. This is part of a Kinus Katan. B'nai Israel Beth David U.S.Y. will be guests.

● A group of boys and girls, ages 16-18, is being organized.

● **Dr. Michael Abbott**, heart specialist, will be guest speaker at the Brotherhood breakfast on Sunday, December 8th.

JEWISH THEOLOGICAL SOCIETY

Mrs. Joseph Doran of **Beth Tzedec Sisterhood** will host a tea and reception at her home on Thursday, December 12th, 2:00 p.m., on behalf of the combined campaign for Torah fund and the Mathilde Schechter Residence Hall.

Guest speaker will be **Mrs. Hillel Millgram** of London, Ontario, formerly of New York City.

Mrs. Morton Doran, musician, will entertain.

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Toronto Dentists For UJA

The Dentists Group campaign on behalf of Toronto's 1964 United Jewish Appeal will move forward with a workers meeting on Thursday, December 12 at 8.30 p.m., it was announced by the co-chairmen, Drs. Alan Brown, Gerald Halbert and Ronald Landsberg.

Rabbi W. Gunther Plaut of Holy Blossom Temple will be guest speaker.

The three co-chairmen pointed out that during the last few years the Dentists Group has set new records for giving each year. "By conducting a thorough campaign, and stressing the needs that must be filled by the 1964 UJA drive, we hope to do even better in this campaign", they stated.

Working as vice-chairmen with Dr. Brown are: Drs. Gilbert Chapnik, Sol Chernin, Malcolm Goldberg, Sidney Golden, Daniel Lipman, Samuel Newman and Symon Talsky.

Serving as vice-chairmen with Dr. Halbert are: Drs. Melvin Charendoff, David Cowan, Jerry Giblon, Barry Hanser, Irwin Lightman, John Pearlstein, Irving Petroff, Fred Wine and Irving Siegel.

Working with Dr. Landsberg as vice-chairmen are: Drs. William Dover, Marvin Kopel, Norman Rasky, Albert Reinstein, Alex Rotman, Manny Schacht, Sheldon Wax, Roel Wyman and Marvin Zarnett.

Dr. Brown, an oral surgeon, served as a vice-chairman in the 1963 UJA campaign. He is a graduate of the University of Toronto, where he is associated with the department of oral surgery, and did post-graduate work in the United States. He is a member of the board of directors and the child service committee of the Jewish Family and Child Service, corresponding secretary of Alpha Omega dental fraternity a member of Beth Tzedec Synagogue and a member of various professional societies. He and his wife Dorothy have three children. Denny, 6, Stephen, 3, and Paul, eight weeks.

Dr. Halbert was a vice-chairman of the 1963 Dentists campaign and a co-chairman of the 1963 UJA Young Men's Division drive. He received the United Jewish Welfare Fund's Young Leadership Award this year and is a member of the executive of the UJWF Leadership Development Program. A graduate of the University of Toronto, he is a member of Alpha Omega dental fraternity. He and his wife Sandra have a girl, Wendy, one year old.

Dr. Landsberg has been a worker in every campaign since 1956 and was a Dentists Group vice-chairman in 1963. An orthodontist, he is a graduate of the University of Toronto, where he is on the faculty as an associate of orthodontics. He also is a senior attending at New Mount Sinai Hospital, recording secretary of Alpha Omega dental fraternity, a member of Beth Tzedec Synagogue and a member of many professional societies. He and his wife Anna Lee have two, sons, David 10, and Michael, 6.

CAMPAIGN IN HIGH GEAR. Making plans for a meeting of the Dentists Group campaign in-behalf of the 1964 United Jewish Appeal of Toronto are, left to right, Drs. Ronald Landsberg, co-chairman; Alan Brown, co-chairman; Ralph Halbert, last year's chairman; and Gerald Halbert, co-chairman.

FAIR LADY — Lovely Gaylea Byrne, in My Fair Lady, finishing off on Saturday, December 14th at Toronto's O'Keefe Centre.

theatre hi-lites

The Fantastiks, at **The Red Barn,** Central Library Theater, is practically all sold out, up to closing date, January 5th.

Charles Victor plays the role of Alfred P. Doolittle in My Fair Lady since its inception at the Hellinger Theatre in New York in 1956. The Company, having toured for six years and seven months, closes after its final appearance at **O'Keefe Center** next week.

THEATRE IN TORONTO

by BARBARA I. PEARL

Successful Concert

Last Sunday night's Hanukah Festival for Israel at O'Keefe Center depicted one thing: no matter what Toronto's Israel Bond Organization attempts to undertake — this time a concert —, it does with flair.

To a capacity audience — in fact, an overflow which necessitated a matinee — a smooth, diverse, well arranged program was presented.

Opening the performance were the 140 voices of Holy Blossom Temple's religious school and choir. Which proves that all youngsters under the able direction of musicians such as Ben Steinberg can sing engagingly.

Janice Orenstein, 15-year-old soprano, sang with charm and poise.

Impressive was Paul Kligman's reading of Sholom Aleichem's Joys of Parenthood from Tevya's Daughters.

Malka and Joso were a beautiful duo. Malka's forceful interpretations were complemented by Joso's subdued support. Their original versions of Shuvi, Shuvi and Taam Amman held everyone enthralled.

Canadian contralto Maureen Forrester, who replaced Rise Stevens who was abed with the flu, was sensational in her warm renditions of several selections. Cleverly she confined herself to a repertory of light music, in tune with the evening. My Heart At Thy Sweet Voice, from Samson and Delila, captivated all. For an audience given to emotionalism, as were those present Miss Forrester's renditions of Ki Mitziyon and Numa, Numa were a delightful surprise.

However, the long-awaited moment arrived with Red Buttons, well known comic, graduate of the Borsht Circuit. It is hard to top Mr. Buttons in mime or expression. But it is sad indeed when he reduces himself to the level of mediocrity in his material concerning the Jewish race. Contrary to the opinions of many, he was not funny at all.

— Keep Smiling —

POOR TIMING

A voice was heard screaming from the middle of the pool, "Help! Save me! I'm the father of 15 children";

The lifeguard dived into the water and shouted, "Okay, mister, I'll save you, but you sure picked a fine time to brag!"

* * *

SO GO!

A husband and wife were arguing, seated at the edge of a pool. The wife suspected her husband was carrying on with one of the waitresses at the hotel.

"I'm warning you!" she bawled, "If you don't stop drinking and running after women, I'm going to throw myself into the pool and drown myself".

"Promises, promises", sneered the husband, "that's all I ever get — promises".

* * *

WRONG VIEW

A vain young woman was taking her first driving lesson.

"Richard", she told her husband, "that little mirror up here isn't set right".

"Why sure it is, dear", replied her spouse.

"Oh, no, it isn't", insisted his wife. "I can't see myself in it. All I can see are the cars behind me!"

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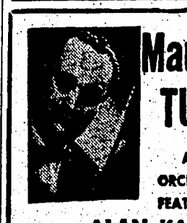

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Toronto B'nai Zion Plan Hanukah Melaveh Malkah

Toronto's B'nai Zion Association in conjunction with the State of Israel Bond Organization of Toronto, will celebrate the Hanukah Season at a joyous **Melavah Malka** on Saturday evening December 14th at the Zionist Centre 188 Marlee Avenue, with an outstanding programme of entertainment.

The program will feature MALKA & JOSO the fabulous folk-singing team who are gaining an international reputation in the world of music; HY SANDS, beloved Yiddish-American storyteller and singer who has been seen on the leading TV programs; and as guest speaker of the evening, the noted political and economic expert from Israel, Mr. S. Robert Abrahami.

His subject will be, "Col. Nasser and Ben Gurion — The Middle East Present and Future".

Mr. Samuel Himel, Bond Chairman of B'nai Zion Association heads a committee arranging the gala event, which includes: P. Brown, J. Comption, J. Clinger, S. Citron, I. Goodman, J. Goodman, N. Harris, I. Levman, L. A. Lifschitz, S. Pearl, A. Rogul, L. Spegal, W. Wise. Co-Bond Chairman is Jacob Slobin. Officers of the organization include President, Lazar A. Lifschitz, Vice President Dan S. Denberg, Second Vice-President, Louis Spegal.

Downsview's Clanton Park Synagogue Hanukah Celebration

Members of Downsview's Clanton Park Synagogue will hold a festive Pre-HANUKAH CELEBRATION on Saturday evening, December 7th, sponsored by the Israel Bond Committee of the Congregation.

Featured entertainer will be JAN BART, popular Yiddish-American raconteur and singer, who is widely known in Toronto through his numerous appearances for organizations and synagogue groups.

Honorary Chairman of the Clanton Park Israel Bond Committee is Rabbi Dr. N. L. Rabinovitch. Bond Chairman is Dr. N. W. Shaul who heads a committee which includes Yitz Feldman, Ben Hahn, Marvin Lister, Mrs. Ruth Neuburger, Max Neuburger and Aaron Weinstock.

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WINS SCHOLARSHIP — Sandra Gryfe, daughter of Benjamin and Freda Gryfe, who has been awarded a scholarship by the Alumni Association War Memorial, and is studying philosophy, modern languages and literature at the University of Toronto. Miss Gryfe is the granddaughter of Rev. and Mrs. N. Stolnitz and Mr. and Mrs. S. Gryfe, all of Toronto.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **Mr. and Mrs. Edward Silverberg** tendered a cocktail reception in honor of **Joseph Klarman** of Israel, chairman of the **World Zionist Revisionist Organization.** Mr. Klarman's visit to Toronto was part of his world tour.

● **Hadassah life** members were honored at a Champagne Party in the home of the life membership chairman, **Mrs. Alfred Freeman.**

● New members were honored by the **B'nai Israel Beth David Sisterhood at** its annual membership meeting presided over by **Mrs. Joseph Feldt.**

The evening was highlighted by a musical play, "Sisterhood Gaieties "directed by **Mrs. Lou Kirshenblatt.**

Participants included: **Mrs. Syd Brody, Mrs. Alfred Pilch, Mrs. Sam Shulman, Mrs. Irving Muchnick, Mrs. Fred Tittle, Mrs. Harry Siegal, Mrs. Jacob Adler, Mrs. Norman Hayman. Mrs. Harry Gorman, Mrs. Stan Smither, Mrs. Joseph Goldberg, Mrs. Morley Diskin, Mrs Jack Gertzbein** and the pianist, **Mrs. Morris Flicht.**

The opening prayer was pronounced by **Mrs. Irving Silverstein,** and the minutes were read by **Mrs. Jack Schlifer.**

Reports were heard from: **Mrs. Sid Weiner, Mrs. Lou Freedman, Mrs. Theodore Bloom, Mrs. Ben Kramer, Mrs. Sam Shulman, Mrs. Jacob Adler, Mrs Harold Cohen and Mrs. Murray Vernon.**

● Members of **Minnie Etlin chapter, Mizrachi-Hapoel Hamizrachi** attended a luncheon meeting in the home of Mrs. S. Hiltz.

The meeting was conducted by **Mrs. J. Ross.** Reports were heard from **Mrs. M. Kurtz** bazaar; and **Mrs K. Devor,** rummage.

A raffle donated by the hostess was won by **Mrs. E. Skolnick.** The hostess was assisted by **Mrs. S. Warnick, Mrs. S. Kaminker** and **Mrs. E. Skolnick.**

● Book reviews given by **Mrs. J. Blitz** and **Mrs. H. Botnick** highlighted a meeting of the **Ner Israel Ladies Auxiliary** at the home of **Mrs. S. Zoberman.**

The president, **Mrs. M. Lebovic** thanked the speakers.

On Sunday, March 3rd, the auxiliary will hold its annual tea at the home of **Mrs. S. Hofstedter** Conveners are **Mrs. A. Bleeman** and **Mrs. L. Korzen**

● **Mrs. J. Borshay** was hostess at a tea held in her home by **Pearl Goodfellow chapter, Hadassah.**

● "The Search for Jewish Identity in American: Where Are We Heading?" is the theme of a series of lectures to be delivered by **Rabbi Stuart E. Rosenberg** following the Beth Tzedec Sisterhood adult education Wednesday. morning classes.

● **Jordania chapter, Zionist Revisionst Organization** held its Annual Tea at the home of **Mrs. Edward Silverberg.**

Guests were received by the president, **Mrs. Samuel Shainhouse;** tea convener. **Mrs. Joel Krakauer;** and the hostess, **Mrs. Silverberg.**

Pourers were: **Mrs. L. Friedman, Mrs. D. Bernholtz, Mrs. A. Richmond, Mrs. H. Wagman and Mrs. M. Saltz.**

The door prize was won by **Mrs. Lou Silver**

● More than 400 members and guests attended the **B'nai B'rith Women of Toronto's** 7th Annual Convenant Breakfast.

Guest speaker was the national president, **Mrs. Matilda Sims** of Detroit.

Certificates were presented new members by **Mrs. Robert Strom, Mrs. Irwin Borins and Mrs. Sims.**

Menorahs were lit by **Mrs. Leon Weinstein,** president of the first B'nai B'rith chapter in Toronto, and by **Mrs. Albert Worth,** president of the newest chapter.

The breakfast featured a musical program "Songs of our People" directed by **Marsha Spencer,** with the participation of **Ruth Mitchell, Ella Himmel, Edith Baruch and Helen Sherman.**

Seated at the head table were: **Mrs. Samuel Stork,** executive member, Eastern Canadian Council; **Mrs. Maxwell Leroy,** president **Pioneer Women; Mrs. Irwin Borins,** executive member, E.C.C.; **Mrs. Harry Elsen Jr.,** president, **Women's Auxiliary, Jewish Home for the Aged; Mrs. Allen Small,** president, **Hadassah Wizo; Mrs. Saul Nisker,** executive member, **Women's District No. 1, B'nai B'rith Women; Mrs. Sims; Mrs. Marvin Miller,** breakfast chairman; **Mrs. Murray Morganthau,** chairman, **Toronto B'nai B'rith Women; Mrs. Barney Morris,** president, **National Council of Jewish Women; Mrs. Harry Tomarin,** 3rd vice president, E.C.C.; **Mrs. Henry Zacks,** vice president, **Federation of Jewish Women's Organizations; Mrs. Robert Strom,** membership coordinator, E.C.C.; **Mrs. John Devor,** chairman, **Women's Division, United Jewish Appeal.**

● The initial meeting of the newly formed **Chanah Senesh** club, **Pioneer Women** was held at the home of **Sylvia Lewis.**

The group is comprised of girls 18 to 28 years of age. Prospective members may receive further information from the Toronto Pioneer Women Organization office.

Present were: **Arlene Silver, Elaine Price, Carol Price, Nancy Arbuck, Carol Bocknek, Sylvia Lewis, Pearl Obazanek, Jackie Abrams, Charlotte Batcher, Fern Smolar, Rochelle Wolfman, Jane Levine, Rochelle Ross, Marilyn Silver** and the club advisor, **Bess Direnfeld.**

● Members of the **Beth Tzedec Sisterhood's Book-of-the-Brunch** club heard **Dr. Earl Berger** review "Into Exile", a book written by Ronald Segal.

● A tea sponsored by **Beth Jacob Sisterhood** was held recently at the home of **Mrs. M. Rotstein.** At a meeting on November 18th, a draw was held. Prizes were won by: **Mrs. Markowitz** first prize; **Mrs. Borgman,** second prize; **Mrs. J. Shecter,** third prize; **Mrs. R. Dunkelman,** fourth prize.

MONTREAL WOMEN ● by BLOSSOM E. CADER

● **The following officers were installed at the recent paid-up membership tea and fashion show of the Cancer Aid League: Mrs. Hy Ganstil,** past president; **Mrs. Sam Greenberg,** president; **Mrs. C. Wagner, Mrs. N. Rosenbaum, Mrs. L. Cohen,** treasurers; Mrs. Hy Shefler, recording secretary; **Mrs. Wm. Zuker,** liaison officer for social service; **Mrs. M. Auerback. Mrs. H. Ganstil,** membership chairmen; **Miss Betty Elman, Mrs. Abugov,** social chairmen; **Mrs. M. Yoffe, Mrs. H. Hersh,** CAL news book; **Mrs. G. London,** treasure thought chairman; **Mrs. D. Waisberg,** bazaar co-chairman.

● The women's division of the **Canadian Technion Society** held a meeting on December 4th. **Mrs. Sadie Beinhaker,** newly elected **president,** chaired the event.

● **The Council of Units of the Jewish Hospital of Hope** sponsored a concert by the Entertainment for Patients Committee December 1st in the hospital auditorium. The concert was given by members of the **Syracuse Lodge No. 9 of the Knights of Pythias.**

● **Katzena Chapter No. 534.** B'nai B'rith Young Adults, held its mother-and-daughter installation luncheon on December 1st. **Miss Inez Spitzer** was convener; **Miss Gloria Heller** was installed as president by **Mrs. Olga Saltsman.**

● **The Sisterhood** of the Congregation Tifereth Jerusalem will hold a meeting December 9th at 8:30 p.m. in the synagogue. A skit depicting family problems will be the program. **Mrs. M. Wiseman** will preside.

Mrs. Harry J. Stern of Montreal, a member of the board of directors, **National Federation of Temple Sisterhoods,** was elected to its executive committee for a term of two years at the close of the organization's 50th anniversary convention in Chicago, recently. **Mrs. Stern** is a member of the Sisterhood of Temple Emanu-El in Montreal and participates in numerous other Jewish and civic activities.

● At a recent meeting of the Montreal Association for **Multiple Sclerosis,** it was announced that **Miss Toba Sommer** had been appointed unit chairman. She will arrange and coordinate projects and events planned by various units in the area.

● **The Chomedey Chapter, No. 1125, B'nai B'rith Women,** held a giant holiday bazaar December 4th. **Mrs. Irwin Bigman** and **Mrs. Yermie Siegel** were co-conveners.

● The following slate of officers was elected recently at the closing luncheon of the ladies' division, **Cedarbrook Golf and Country Club:** past president, **Mrs. Maurice Cheifetz;** president, **Mrs. Lawrence Caplan;** vice presidents, **Mrs. Edw. Roll** and **Mrs. Leon Carson;** secretary, **Mrs. David Guttman;** treasurer, **Mrs. Hy Axler;** club captain, **Mrs. Ruben Karpman.**

● **Mrs. Lionel Campbell,** president of the **Beth Ora Sisterhood,** and **Mrs. Irving Cohen,** treasurer, were delegates to the 40th anniversary convention of the **Union of Orthodox Jewish Congregations of America,** which took place last week.

● Among the patrons for the Angels' Ball held by the Montreal Section of the **National Council of Jewish Women** on Saturday, November 30th, were: **Dr. and Mrs. Andre Aisenstadt, Mr. and Mrs. Irving S. Backler, Mr. and Mrs. Edward Barkoff, Mr. David Becker, Mr. and Mrs. Jack Becker, Mr. and Mrs. Abe Bronfman, Mr. and Mrs. Nathan Caplan, Mr. and Mrs. Percy Caplan, Mr. and Mrs. David Cohen, Mr. and Mrs. Harry Cohen, Mr. and Mrs. Morley M. Cohen, Mr. and Mrs. Harry L. Colle, Mr. and Mrs. Herbert Croll, Mr. and Mrs. Maxwell Cummings, Mr. and Mrs. Zigu Cusmariu, Mr. and Mrs. Arthur Diamond, Mr. and Mrs. Ben Finkelstein, Mr and Mrs. Nat Finkelstein, Mr. and Mrs. Eric Flanders, Mr. and Mrs. Nathan Gaisin, Mrs. and Mrs. Joe Gasco. Dr. and Mrs. Morrie Gelfand, Mr. and Mrs. Harold Gittleson, Mr. and Mrs. Goldberg, Mr. and Mrs. Charles H. Goldstein, Mr. and Mrs. Jack Goodis, Mr. and Mrs. Hyman Grover, Mr. and Mrs. Joseph Guttman. Dr. and Mrs. Myer Hendelman, Mr. and Mr. Zeb Herman, Mr. and Mrs. Ben Kahlenberg, Mr. and Mrs. Sol Korman, Mr. and Mrs. Irving Kornbluth, Mr. Harold Lande, Q.C. and Mrs. Lande, Mrs. Sydney Levitt, Mr. and Mrs. Louis B. Magil, and Mr. and Mrs. Sam Maislin.**

● **Mariam Ben-Ezra Denburg** was mistress of ceremonies at the annual concert of **Sarah and Chaim Fershko,** sponsored by the Ladies Auxiliary of the **Chelmer Society,** on November 30th at the YMHA auditorium.

● Unit 12 of the Ladies' Auxiliary of the **Mount Sinai Sanatorium** presented a food fair and musical skit on December 4th at the Jewish Peoples' School. Proceeds were given to help the patients at the Sanatorium. The conveners were Mrs. Irwin Skolnick and **Mrs. David Caplan.**

● **The Sisterhood** of the Young Israel of St. Laurent held a general meeting December 3rd in the Community Hall. **Mr. Peter Griffin,** member of the Montreal **Board of Trade gave a talk on:** Consumers' Prices. **Mrs. L. Rawen presided.**

ENGAGEMENT

FRIEDMAN - BLEJWAS: DWOSH - BLEJWAS

Mr. and Mrs. M. Blejwas are happy to announce the engagement of their daughters, Anne to Sheldon, son of Mr. and Mrs. N. Friedman, and Monica to Melvin, son of Mr. and Mrs. T. Dwosh.

BIRTHS

Dr. and Mrs. M. ABBOTT are proud to announce the birth of their baby boy on Saturday, November 23, 1963 at New Mount Sinai Hospital. Many thanks to Dr. S. Tobin.

BEDERMAN — Marvin and Valerie (nee Shulman) wish to announce the arrival of their daughter, born December 1, 1963. at Branson Hospital. First grandchild to Mr. and Mrs. Saul Shulman, third grandchild to Mr. and Mrs. Morris Bederman. Mother and daughter doing fine.

PERSOFSKY — Allan and Shirley (nee Brickman) are thrilled to announce the safe arrival of a daughter, Caralee Anne, on Monday, November 25, 1963, at Mount Sinai Hospital. A sister for Michael; granddaughter for Mr. and Mrs. Joel Brickman and Mr. J. Persofsky of Colbourne, Ontario, and Mrs. M. Brown. Great granddaughter for Mrs. J. Zussman of Montreal and Mr. J. Grafstein.

SWADRON — Mr. and Mrs. Barry Swadron (nee Eunice Giblon) are pleased to announce the arrival of a son, Marshall Aaron at New Mount Sinai Hospital, on Wednesday, November 27, 1963. Grandson for Mr. and Mrs. G. Swadron and Mr. and Mrs. H. N. Giblon.

MONTREAL JEWISH NEWS

THE CANADIAN JEWISH NEWS, Montreal office, is at 249 Villeneuve Street, West, Montreal 8. Telephones: 271-5712; 737-9738; **L. SHOCHAT,** manager.

Advertising and circulation department: 6905 Darlington Avenue. Telephones: RE. 9-0654; RE. 9-1372; **BERNARD GOLDSTEIN,** manager.

Local news, social items, synagogue information: **MRS. B. CADER,** 2800 Goyer Street, RE. 7-3285.

SECOND TIME ROUND

By RUTHIE

Lately no one knew what got into Uncle Feivel. Moome Dvosha went around with a frightened look. She was practically hysterical. Wringing her hands she'd cry,

"*Nu,* what can I tell you? Since Shmulick (their *ben yukhidl* — only son — Sammy) was born forty years ago, he doesn't look so happy. And he won't tell me what's wrong."

* * *

No one, in fact, recognizes Uncle Feivel. Ever since I can remember, he always arose with the chickens, and, no matter how far, rain or shine, hot or cold, he'd make the early services at *shool.*

He still does — but with a little something extra.

He shaves before he leaves the house even if, at 6:00 a.m., it's still dark as night and nobody sees him on the way. Not that I'd call trimming a steel gray beard exactly shaving. But every hair is in place. And, miracle of miracles, he changes his sox every day. It used to cost Tante Dvosha plenty of health to make him take them off. If she wouldn't rip them off his feet, he'd even sleep wearing them.

He goes around humming the *hasidic* hits of his day—dum, dum, dum, dum, de-de-dum, de-de-dum, de-de-dum, ...

What's more, he extended his bedtime by two hours. Uncle Fievel always went to bed at nine. It didn't matter who was in the house. The sky could fall, but, at nine sharp, Uncle Feivel said good night in a very dignified manner.

"Another work day tomorrow."

At first Moome Dvosha felt mortified. Steihtch (imagine), leaving company in the middle and going off to bed!"

And now Uncle Feivel waits for the eleven o'clock news on TV before saying good night.

* * *

But, as time went by, these characteristics became lovable idiosyncracies — they had to be lived with, and that's that. However, Uncle came to be admired for his indomitable self-control — he eats on time and goes to sleep on time. And he never was sick a minute of his life.

But the height of suspense arrived when one morning Uncle Feivel brought home fresh bagels on his way from *shool.*

"What got into that man?" Moome Dvosha was beside herself. "You're in your second childhood, maybe?"

"So!" from her husband-of-forty-five years, whose disposition, for a change, remained unruffled. "You want to know? *Vell,* I'm not telling."

These actions kept gnawing at Moome Dvosha. Not only did he bring home bagels, but he even held open the door once when she returned from *Shabbos*-shopping.

"He's killing me," Moome Dvosha confided. "He's tearing my heart into little pieces."

Uncle Feivel was never alert to what went on at home. Bring something from the bakery? Hold open a door on a Thursday morning? He never hung around long enough to notice the Sabbath preparations. That, to him, was strictly woman's domain.

"What's more," and his good wife nearly fainted from shock as she recalled it, "he even offered me a stick of gum.

"Since our silver anniversary, I didn't get anything. He promised me a trip to Israel for our golden. So now I'm counting five more years — if I live."

But don't get Moome Dvosha wrong. She's not pushing her luck. "After all, maybe there's still some hope left?"

* * *

Now there's a subtle change in my auntie. Somehow her clothes fit better. She took a manicure — the first I've ever seen. She wears the gold bracelet with her initials on it that Uncle Feivel gave her when he courted her.

"Look, eighteen-carat gold. It's an antique now."

* * *

Just this morning I wormed the secret out of her.

It seems that in a rare moment of tenderness, Uncle Feivel told her Elizabeth Taylor was coming to town. And for someone like her, there was no age barrier.

You think Moome Dvosha got mad? Think again.

"The old buzzard," she laughed. "If he still has a gleam in his one good eye, it may as well be for me. Tonight we go to the movies, and then for a nosh."

* * *

All day long, Moome chuckles. And once she gets an idea, I don't envy Uncle Feivel.

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